# **ASHBY CUM FENBY PARISH COUNCIL**

Clerk to the Parish Council Mrs Kim Kirkham Telephone (01507 608488) e-mail <u>ashbyparishclerk@gmail.com</u>

website <u>www.ashbycumfenbypc.com</u>

# THERE WILL BE A MEETING OF ASHBY CUM FENBY PARISH COUNCIL ON MONDAY 4<sup>th</sup> APRIL 2022 AT 7PM IN THE CHURCH HALL, MAIN ROAD, ASHBY CUM FENBY.

(The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.

The meeting will have a period of public consultation at the discretion of the Chair. Meetings cannot be recorded in any way, nor by any means, without the prior approval of the Chair and/or the Clerk.

## AGENDA

- 22/001 To receive apologies from Members not able to attend the meeting
- 22/002 Declaration of Interest (Model Code of Conduct Order 2012)
  - (a) To record declaration of Interest by any member of the Parish Council in respect of the agenda items listed below. Members declaring interest should identify the agenda item and type of interest being declared.
  - (b) To note dispensations given to any member of the council in respect of the agenda items listed below.
- 22/003 Questions raised by members of the public on agenda items (15 minutes)
- 22/004 To approve the Minutes of the Meeting held on 7th March 2022
- 22/005 Police Report
- 22/006 Highways / Public Footpaths / Items Carried Forward
  - 19/104 Misuse of Land Whitsend.
  - 20/072 FP89 Safety Issues.
  - 21/055-5 Village Green Tree maintenance work.
  - 21/112-1 Queens Platinum Jubilee Sunday 5<sup>th</sup> June 2022.
  - 21/124-1 Grass Cutting Tenders.
  - 21/124-3 Newsletter.
  - 21/136-2 Great British Spring Clean 26<sup>th</sup> March 2022.
- 22/007 Items for Discussion
  - 1. Defibrillator Pads and Battery.
  - 2. SSE Renewal Contract Electric supply to telephone box.
  - 3. Telephone Box Maintenance.

#### 22/008 Planning Matters

### **Application Received:**

a) DM/0140/22/FUL – The Stables, Ashby Hill, Ashby cum Fenby. Retrospective temporary change of use of land to site residential caravan for one year during construction of the dwellinghouse approved under DM/0082/21/FUL.

### 22/009 Clerk's Report - To receive and report any correspondence received since the last meeting.

### 22/010 Future Dates

- Date of Next Meeting Monday 9<sup>th</sup> May2022 at 7pm.
- Planning Committee Meeting Wednesday 27<sup>th</sup> April 2022 at 9.30am in Grimsby Town Hall.

#### 22/011 Finance

- a) To receive a Finance Review
- b) To receive year end information from the Clerk for all necessary year-end financial procedures and agree necessary actions.
- To receive a list of Accounts payable up to 4<sup>th</sup> April 2022 and approve their payment:
- 1. Kim Kirkham Salary.
- 2. Kim Kirkham Mileage.
- 3. CPRE Best Kept Village Competition.
- 4. Southern Electric Telephone Box.

Signed: - KJ Kirkham

*Date: - 1<sup>st</sup> March 2022*