

ASHBY CUM FENBY PARISH COUNCIL

Clerk to the Parish Council Mrs Kim Kirkham

Telephone (01507 608488)

e-mail ashbyparishclerk@gmail.com

website www.ashbycumfenbypc.com

THERE WILL BE A MEETING OF ASHBY CUM FENBY PARISH COUNCIL ON MONDAY 2ND NOVEMBER 2020 AT 7PM AS VIRTUAL MEETING ON MICROSOFT TEAMS.

(The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings)
(England and Wales) Regulations 2020.

The public may access the meeting by contacting the Clerk up to the date of the meeting.
Please email ashbyparishclerk@gmail.com or call on 01507 608488.

AGENDA

20/082 NELC Enforcement Process/Training Presentation

20/083 Declaration of Interest (Model Code of Conduct Order 2012)

- (a) To record declaration of Interest by any member of the Parish Council in respect of the agenda items listed below. Members declaring interest should identify the agenda item and type of interest being declared.
- (b) To note dispensation's given to any member of the council in respect of the agenda items listed below.

20/084 To receive apologies from Members not able to attend the meeting

20/085 Questions raised by members of the public on agenda items (15minutes)

20/086 To approve the Minutes of the Meeting held on 5th October 2020

20/087 Police Report

20/088 Highways / Public Footpaths / Items Carried Forward

- 19/104 Misuse of Land Whitsend.
- 20/072 FP89 Safety Issues
- 20/076-2 Newsletter

20/089 Items for Discussion

1. Proposed diversion of Public Footpath 89.
2. Winter Maintenance.

20/090 Planning Matters

Pending Consideration:

- a) DM/0577/20/OUT – The Cottage, Post Office Lane. Outline application to erect one two storey dwelling with all matters reserved.
- b) DM/0674/20/AG – Moorhouse Farm, Brigsley Road. Prior notification to erect portal frame, sheet clad storage building.
- c) DM/0790/20/FULA – Moorhouse, Brigsley Road. Erect two storey extension.

20/091 Clerk's Report – To receive and report any correspondence from Councillors or Members of the Public for consideration at the meeting.

20/092 Future Dates

- Date of Next Meeting – **Monday 7th December 2020 at 7pm**
- Planning Committee Meeting – Wednesday 4th November 2020 at 9.30am (held virtually via TEAMS)

20/093 Finance

- To receive a list of Accounts payable up to 2nd November 2020 and approve their payment:
 1. Kim Kirkham – Salary.
 2. Southern Electric – Telephone Box.
 3. Ashby PCC – Room Hire.

Signed: - *KJ Kirkham*

Date: - 27th October 2020